



A Co-Educational Senior Secondary School

HAPPY MODEL SCHOOL

Affiliated to CBSE, New Delhi (10+2)

Ph.: 0542-2670588, +91-6390088894 hmsvns@rediffmail.com

Plot No. 323, Kurahuan, Akhari bypass, on Chunar Road,
Opp. Bachchhaon Bazar, Varanasi-221011



A Co-Educational Senior Secondary School

HAPPY MODEL SCHOOL

Affiliated to CBSE, New Delhi (10+2)

*School
Diary*





Happy Model School

Affiliated to CBSE (10+2), New Delhi

EXPANDING HORIZONS & ACTUALIZING DREAMS

- Trusted and Happy Parents
- Lush Green Environment
- Well-Maintained Labs
- Enriched Library
- Indoor and Outdoor Sports and Games Facilities
- Smart Board Enabled Classrooms
- Honing of Life Skills
- Experiential Learning
- GPS and Camera Enabled Transport Facility



HMS, KURAHUAN : 0542-2670588, 6390088894

Website www.happymodelschool.com | e-mail : hmsvns@rediffmail.com



HMS, KURAHUAN : 0542-2670588, 6390088894



HMS, SIGRA : 2221392, 6390087714



HMS, PAHARIA : 2586514, 6390087614



**HMS, RAMKATORA
2202530, 7800571571**



**HMS, ANNAPURNA
2222530, 6390087814**



**HMS, PEELIKOTHI
9721605181, 8799930004**



HMS, DIG COLONY : 7800031031



HAPPY MODEL SCHOOL

PLOT NO. – 323, VILL – KURAHUAN, AKHARI BYPASS,
ON CHUNAR ROAD OPP. BACHCHAON BAZAR, VARANASI
PHONE : 0542-2670588, +91-6390088894



*Affiliated to C.B.S.E. (10+2), New Delhi
(Senior Secondary School).*

*A co-educational English Medium School.
Guided by founder mother, Mrs. Manini Bhagat
under the benediction of Mata Anandmai.*

Declaration by Parents/ Guardian

(To be filled and handed over to the class teacher for records)

To,

The Principal/Headmistress
Happy Model School
Varanasi

Affix the recent
photograph

Sir,

We, the parents of
class agree to abide by all the rules and regulations of the
institution & instruction by the Principal as final and binding. We ensure that the
same will be binding on our ward.

In our absence the following persons whose names, specimen signatures
and address are given overleaf will represent us.

Father's/ Guardian's Signature

Mother's Signature

Date

Father's Name :

Mother's Name :

Father's Occupation :

Residential Address :

P.O.

Pin Code

Office Address :

.....

Telephone :ResiOff.

Mobile :

Name of Guardian 1

:.....

Relationship :.....

Specimen Signature :.....

Address :.....

.....

.....

Telephone :ResiOff.

Mobile



Affix the recent
photograph

Name of Guardian 2

:.....

Relationship :.....

Specimen Signature :.....

Address :.....

.....

.....

Telephone :ResiOff.

Mobile



Affix the recent
photograph

STUDENT'S PARTICULARS

Name of student _____

Class and section _____

Admission No. _____

Date of Birth _____ Blood Group _____

Any Medical issues _____

Residential Address _____

Phone No. _____ Mob. No. _____

E-mail _____

Bus No. _____ Bus stop _____

Name of Guardian _____

Detail of brother / sister studying in the school

| Name | Class and Section |
|----------|-------------------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |

Affix the recent photograph

राष्ट्र-गान

जन-गण-मन अधिनायक जय हे,
भारत भाग्य विधाता।
पंजाब, सिन्ध, गुजरात, मराठा,
द्राविड़, उत्कल, बंग।
विंध्य, हिमाचल, यमुना, गंगा,
उच्छल जलधि तरंग।
तव शुभ नामें जागे,
तव शुभ आशिष मांगे,
गाहे तव जय गाथा।।
जन-गण-मंगल दायक जय हे,
भारत भाग्य विधाता।
जय हे, जय हे, जय हे,
जय, जय, जय, जय हे।।

प्रतिज्ञा

भारत हमारा देश है। हम सब भारतवासी भाई-बहन हैं। हमें अपना देश प्राणों से भी प्यारा है। इसकी सुख समृद्धि एवं संस्कृति पर हमें गर्व है। हम इसके सुयोग्य अधिकारी बनने का सदा प्रयत्न करते रहेंगे। हम अपने माता-पिता, शिक्षकों तथा गुरुजनों का आदर करेंगे तथा प्रत्येक के साथ शिष्टाचार का परिचय देंगे। हम अपने देश तथा देशवासियों के प्रति वफादार रहने की प्रतिज्ञा करते हैं। इनके कल्याण एवं समृद्धि में हमारा सुख निहित है।

राष्ट्रगीत

वन्दे मातरम्। वन्दे मातरम्।
सुजलाम् सुफलाम् मलयजशीतलाम्,
शस्यश्यामलाम् मातरम्। वन्दे मातरम् ॥ १ ॥
शुभ्रज्योत्स्ना पुलकितयामिनीम्,
फुल्लकुसुमित द्रुमदलशोभिनीम्,
सुहासिनीम् सुमधुरभाषिणीम्,
सुखदाम् वरदाम् मातरम्। वन्दे मातरम्॥
कोटि-कोटि कण्ठ कल-कल निनाद कराले,
कोटि-कोटि भुजैर्धृत खरकरवाले,
के बॉले माँ तुमि अबले,
बहुबलधारिणीं नमामि तारिणीम्,
रिपुदलवारिणीं मातरम्। वन्दे मातरम्॥

तुम्हीं हो माता

तुम्हीं हो माता पिता तुम्हीं हो
तुम्हीं हो बंधु सखा तुम्हीं हो
तुम्हीं हो साथी तुम्हीं सहारे
कोई ना अपना सिवा तुम्हारे
तुम्हीं हो नैया तुम्हीं खेवैया
तुम्हीं हो बंधु।
जो खिल सके ना वो फूल हम हैं
तुम्हारे चरणों की धूल हम हैं
दया की दृष्टि सदा ही रखना
तुम्हीं हो बंधु।

हिन्द देश के निवासी

हिन्द देश के निवासी सभी जन एक हैं।
रंग-रूप, वेष-भाषा चाहे अनेक हैं।।
बेला, गुलाब, जूही, चम्पा, चमेली
प्यारे-प्यारे फूल, गुंथे माला में एक हैं।।
कोयल की कूक न्यारी, पपीहे की टेर प्यारी,
गा रही तराना बुलबुल, राग मगर एक है।
गंगा, यमुना, ब्रह्मपुत्र, कृष्णा, कावेरी
जाके मिल गई सागर में, हुई सब एक हैं।

इतनी शक्ति हमें देना दाता

इतनी शक्ति हमें देना दाता मन का विश्वास कमजोर हो ना
हम चलें नेक रस्ते पे हमसे, भूल कर भी कोई भूल हो ना।
इतनी शक्ति हमें देना दाता, मन का।
दूर अज्ञान के हों अंधेरे, तू हमें ज्ञान की रोशनी दे
बैर ना हो किसी का किसी से, भावना मन में बदले की हो ना
हम चलें नेक रस्ते पे हमसे।
हम ना सोचें हमें क्या मिला है, हम ये सोचे किया क्या है अर्पण
फूल खुशियों का बाँटे सभी को, सबका जीवन ही बन जाये मधुबन
अपनी करुणा का जल तू बहा दे, कर दे पावन हर-इक मन का कोना
हम चले नेक रस्ते पे हमसे, भूल कर भी कोई भूल हो ना।
इतनी शक्ति हमें देना दाता।।

सारे जहाँ से अच्छा

सारे जहाँ से अच्छा, हिन्दोस्ताँ हमारा
सारे जहाँ से अच्छा, हिन्दोस्ताँ हमारा।
हम बुलबुले हैं इसकी ये गुलसितां हमारा हमारा।।
पर्वत वो सबसे ऊँचा हम साया आसमाँ का।
वो संतरी हमारा, वो पासबाँ हमारा
सारे जहाँ से अच्छा।।
गोदी में खेलती हैं जिसकी हजारों नदियाँ।
गुलशन है जिसके दम से रश्क-ए-जिनाँ हमारा हमारा
सारे जहाँ से अच्छा।।
मज़हब नहीं सिखाता आपस में बैर रखना।
हिन्दी हैं हम हिन्दी हैं हम हिन्दी हैं हम
वतन हैं, हिन्दोस्ताँ हमारा हमारा।।
सारे जहाँ से अच्छा।।

सरस्वती वन्दना

वर दे, वीणा वादिनी ! वर दे !
प्रिय स्वतंत्र-रव अमृत मन्त्र नव
भारत में भर दे ! वर दे ...!!!
काट-अन्ध उर के बन्धन स्तर
बहा जननि ज्योतिर्मय निर्झर
कलुष भेद तम हर, प्रकाश भर
जगमग जग कर दे ! वीणा... वर दे !
नव गति नव लय, ताल छन्द नव,
नवल कण्ठ, नव जलद, मन्द्र रव
नव नभ के नव विहग वृन्द को
नव पर नव स्वर दे। वर दे ! वीणा ...!

सरस्वती वन्दना

माँ शारदे स्वर दे मुझे,
तेरी करूँ मैं वन्दना
माँ शारदे स्वर दे मुझे,
तेरी करूँ मैं वन्दना
अवलम्ब है जगदम्ब तू
तेरी करूँ मैं प्रार्थना
अवलम्ब है जगदम्ब तू
तेरी करूँ मैं प्रार्थना
ऋषियों की तू ओंकार है,
मुनियों की मंत्र उचार है,
तेरी चरण की ली शरण
तेरी करूँ मैं अर्चना
माँ शारदे स्वर दे मुझे,
तेरी करूँ मैं वन्दना
तेरी करूँ मैं प्रार्थना
तेरी करूँ मैं अर्चना

पं. प्रभास त्रिपाठी
संगीत अध्यापक

ऐ मालिक तेरे बन्दे हम

ऐ मालिक तेरे बन्दे हम,
ऐसे हों हमारे करम,
नेकी पर चलें और बदी से डरें,
ताकि हँसते हुए निकले दम-ऐ ...

ये अँधेरा घना छा रहा,
तेरा इंसान घबरा रहा।
हो रहा बेखबर कुछ न आता नजर,
सुख का सूरज छिपा जा रहा।
है तेरी रोशनी में जो दम,
तू अमावस को कर दे पूनम।
नेकी पर चलें और बदी से डरें,
ताकि हँसते हुए निकले दम! –ऐ...

जब जुल्मों का हो सामना,
तब तू ही हमें थामना।
वो बुराई करें हम भलाई करें,
नहीं बदले की हो भावना।
बढ़ उठे प्यार का हर कदम,
और मिटे बैर का यह भरम।
नेकी पर चलें और बदी से डरें,
ताकि हँसते हुए निकले दम! –ऐ...

बड़ा कमजोर है आदमी,
अब भी लाखों हैं इसमें कमी।
पर तू जो खड़ा है दयालु बड़ा,
तेरी कृपा से धरती खड़ी।
दिया तूने हमें जब जनम,
तू ही लेगा हम सबके दम।
नेकी पर चलें और बदी से डरें,
ताकि हँसते हुए निकले दम! –ऐ...

तेरी है ज़मीन तेरा आसमान

तेरी है ज़मीन तेरा आसमान
तू बड़ा मेहरबान तू बक्शीस कर
सभी का है तू, सभी तेरे खुदा
मेरे तू बक्शीस कर2

ओ तेरी मर्जी से ऐ मालिक हम
इस दुनिया में आये हैं
तुम लोग चुप क्यों हो गए गाओ ना बच्चों
गाओ.....

ओ तेरी मर्जी से एक मालिक हम
इस दुनिया में आये हैं
तेरी रहमत से हम सबने
ये जिस्म और जान पाए हैं
तू अपनी नज़र हम पर रखना
किस हाल में हैं ये खबर रखना

तेरी है ज़मीन तेरा आसमान
तू बड़ा मेहरबान तू बक्शीस कर
सभी का है तू, सभी तेरे खुदा
मेरे तू बक्शीस कर

तू चाहे तो हमें रखे,
तू चाहे तो हमें मारे
ओ... तेरे आगे झुकाके सर
खड़े हैं आज हम सारे

ओ... सबसे बड़ी ताकत वाले
तू चाहे तो हर आफत टाले

तेरी है जमीन तेरा आसमान
तू बड़ा मेहरबान तू बक्शीस कर
सभी का है तू, सभी तेरे खुदा
मेरे तू बक्शीस कर3

एक तू ही भरोसा

एक तू ही भरोसा, एक तू ही सहारा
इस तेरे जहाँ में नहीं कोई हमारा
ईश्वर या अल्लाह, यह पुकार सुन ले,
ईश्वर या अल्लाह है दाता.....

एक तू ही भरोसा, एक तू ही सहारा
इस तेरे जहाँ में नहीं कोई हमारा
ईश्वर या अल्लाह है दाता.....
हमसे न देखा जाए बरबादियों का समा
उजड़ी हुई बनती में यह तड़प रहे इंसान

हमसे न देखा जाए बरबादियों का समा
उजड़ी हुई बस्ती में ये तड़प रहे इंसान

नन्हे जिस्मो के टुकड़े लिए कड़ी है एक माँ खड़ी
बारुद के धुएँ में तू ही बोल जाए कहाँ

एक तू ही भरोसा,
एक तू ही सहारा
इस तेरे जहाँ में
नहीं कोई हमारा
ईश्वर या अल्लाह, यह पुकार सुन ले,
ईश्वर या अल्लाह है दाता.....

नादाँ है हम तो मालिक, क्यूँ दी हमें यह सजा,
यहाँ हैं सभी के दिल में नफरत का जहर भरा...

इन्हें फिर से याद दिला दे सबक वही प्यार का
बन न जाए गुलशन फिर से काँटो भरी दुनिया
एक तू ही भरोसा, एक तू ही सहारा
ईश्वर या अल्लाह, यह पुकार सुन ले,
ईश्वर या अल्लाह है दाता.....

मेरी पुकार सुन ले
ईश्वर या अल्लाह, यह पुकार सुन ले
ईश्वर या अल्लाह है दाता
हे ईश्वर या अल्लाह
ईश्वर या अल्लाह, यह पुकार सुन ले
ईश्वर या अल्लाह है दाता
मेरी पुकार सुन ले, मेरी पुकार सुन ले, मेरी पुकार सुन ले

हम को मन की शक्ति देना

हमको मन की शक्ति देना, मन विजय करें।

दूसरों की जय से पहले खुद को जय करें।

भेद-भाव अपने दिल से साफ कर सकें,

दूसरों से भूल हो तो माफ कर सकें,

झूठ से बचे रहें, सच का दम भरें

दूसरों॥

मुश्किलें पड़े तो हमपे, इतना कर्म कर,

साथ दें तो धर्म का, चलें तो धर्म पर।

खुद पे हौसला रहे, बदी से ना डरें,

दूसरों॥ हम को मन॥

PLEDGE

India is my country. All Indians are my brothers and sisters.

I love my country and I am proud of its rich and varied heritage. I shall always strive to be worthy of it.

I shall give my parents, teachers and all elders respect and treat everyone with courtesy.

To my country and my people, I pledge my devotion In their well being and prosperity alone lies my happiness.

PRAYER BEFORE STUDY

Our Heavenly Father,
You are the source of wisdom and knowledge
Bless us
Our Parents
Our classmates and teachers, and help us to study better

PRAYER AFTER STUDY

O! God
Our Heavenly Father
We thank you for giving us time to study
Bless all the teachers who taught us today.

GOD IS LOVE

Love was God's plan When he made man.
Love it was that made us
And it was love that saved us.
God's divine nature is love.
Born of God's love we must love Him.
That's why He made us to love Him.
But only when we love all men,
Can we partake of His love,
Love is a wonderful thing.
Joy in our hearts it will bring.
Where there's true love there's God

ENGLISH SONG

We shall overcome

We shall overcome (3 times) someday

Oh ho deep in my heart

I do believe

We shall overcome someday.

We shall live in peace (3 times) someday

Oh ho deep in my heart

I do believe

We shall overcome someday.

We are not afraid (3 times) today

Oh ho deep in my heart

I do believe

We shall overcome someday.

We are not afraid (3 times) today

Oh ho deep in my heart

I do believe

We shall overcome someday

PRAYER

Give me oil in my lamp

Keep me burning.....3

Give me oil in my lamp.

Keep me burning.....3

Keep me burning till the break of day.

Sing Hosanna, Sing Hosanna,

Hosanna to the king of kings.....2

Give me peace in my mind

Keep me resting.....3

Keep me resting till the break of day

Sing Hosanna.....2

Give me joy in my heart, keep me praising.....3

Keep me praising till the break of day

Sing Hosanna.....2

FIVE HUNDRED MILES

- The Brother

If you miss the train I'm on
You will know that I am gone
You can hear the wishtle blow
A hundred miles,a hundred miles
A hundred miles,a hundred miles
You can hear the wishtle blow a hundred miles

Lord I'm one, Lord I'm two
Lord I'mthree, Lord I'mfour
Lord I'm five hundred miles

Away from home
Away from home,Away from home
Away from home,Away from home
Lord I' m five hundred miles

Away from home
Not a shirt on my back
Not a penny to my name
Lord I can't go back home

This a way
This a way This a way
This a way This a way
Lord I can't go back home

This a way

Father we thank Thee

Father, we thank Thee for the night
And for the pleasant morning light.
For rest and food and loving care.
And all that makes the world so fair.
Help us to do the thing we should,
To be to others kind and good
In all we do, in work or play,
To grow more loving every day.

ADMISSION

1. No student will be admitted without a TRANSFER CERTIFICATE issued by the previous school. In no case, shall a student be permitted to attend a class, pending formal admission.
2. The School Leaving Certificate of the student from a school outside Uttar Pradesh must be counter signed by the educational authorities of the District where the previous school is situated.
3. In case of admission after withdrawal, a re-admission fee will be charged.
4. Once the Interview/ Entrance Test has been conducted and the list of the same has been declared, no enquiry about admission will be entertained by the school office.

WITHDRAWAL

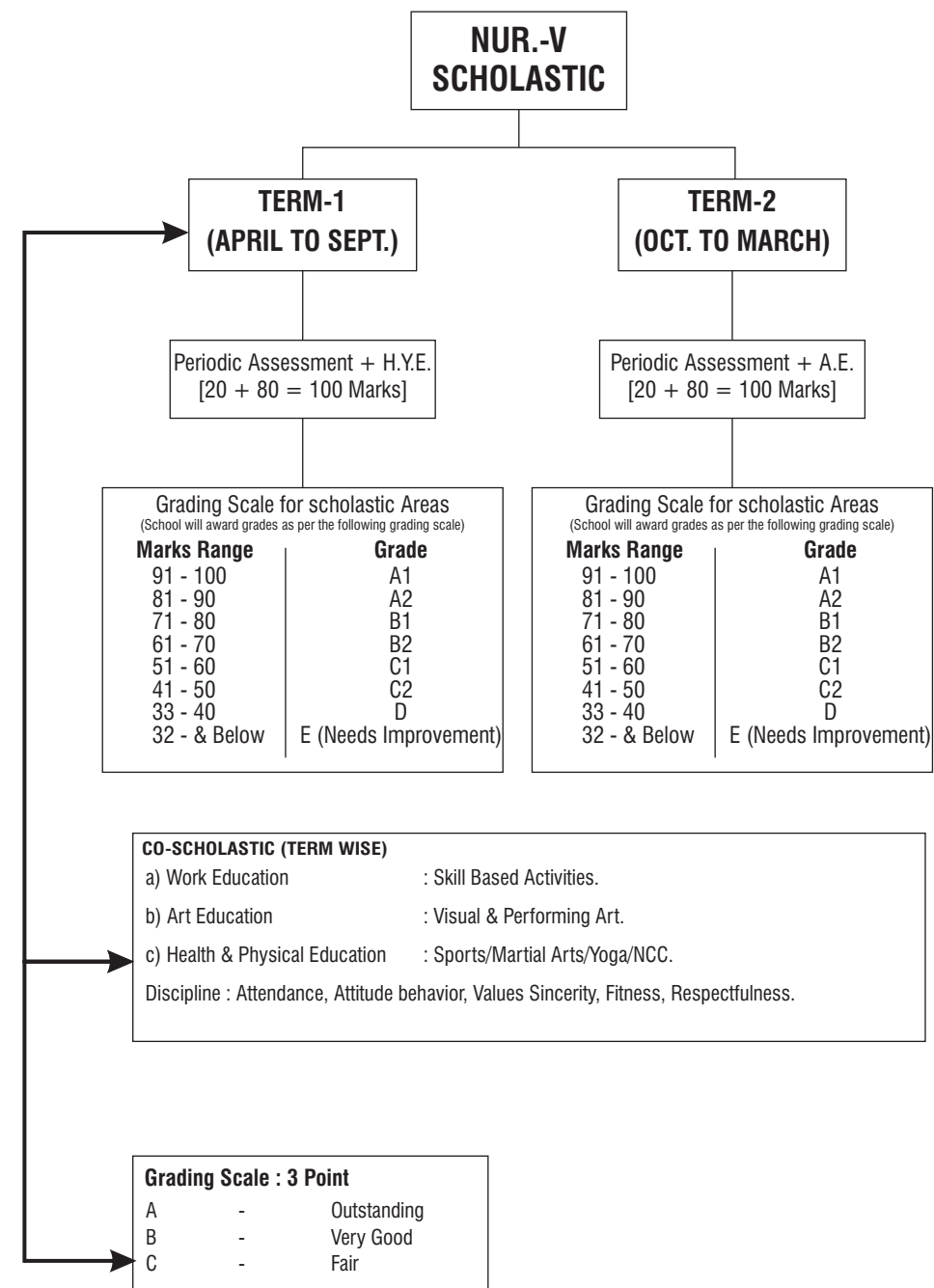
1. Every application for a Leaving Certificate shall be made in writing by the Parent or Guardian on the prescribed form.
2. School Leaving Certificate will not be issued until all the dues are paid.
3. Transfer Certificate will be issued seven days after the receipt of an application. In case of need for countersign by the District educational authorities it will be delivered as and when receive from the concerned office.

EXAMINATIONS

There shall be two terms in an academic session. Each term will have one PT/UT and a term end examination.

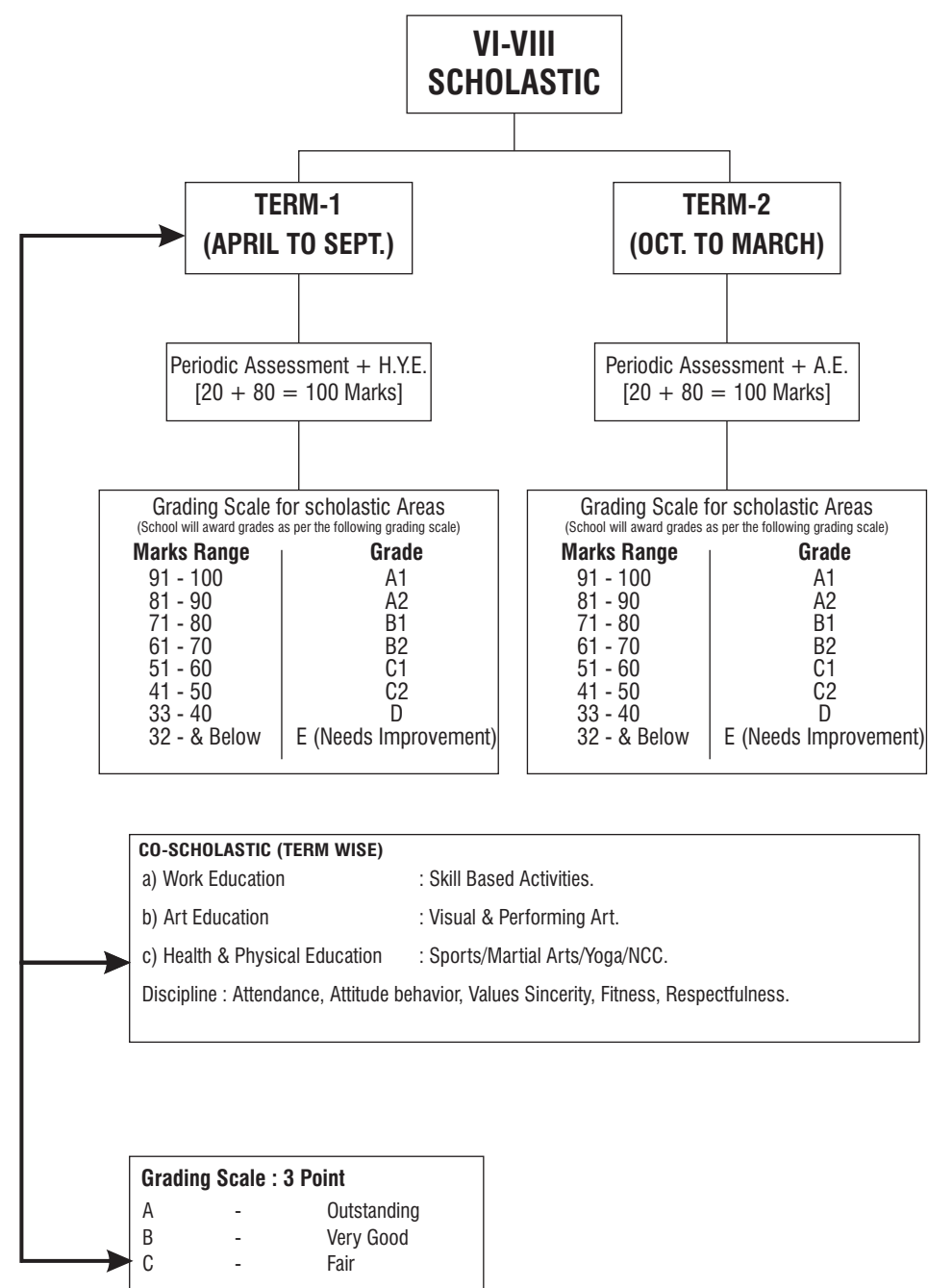


EXAMINATION PATTERN



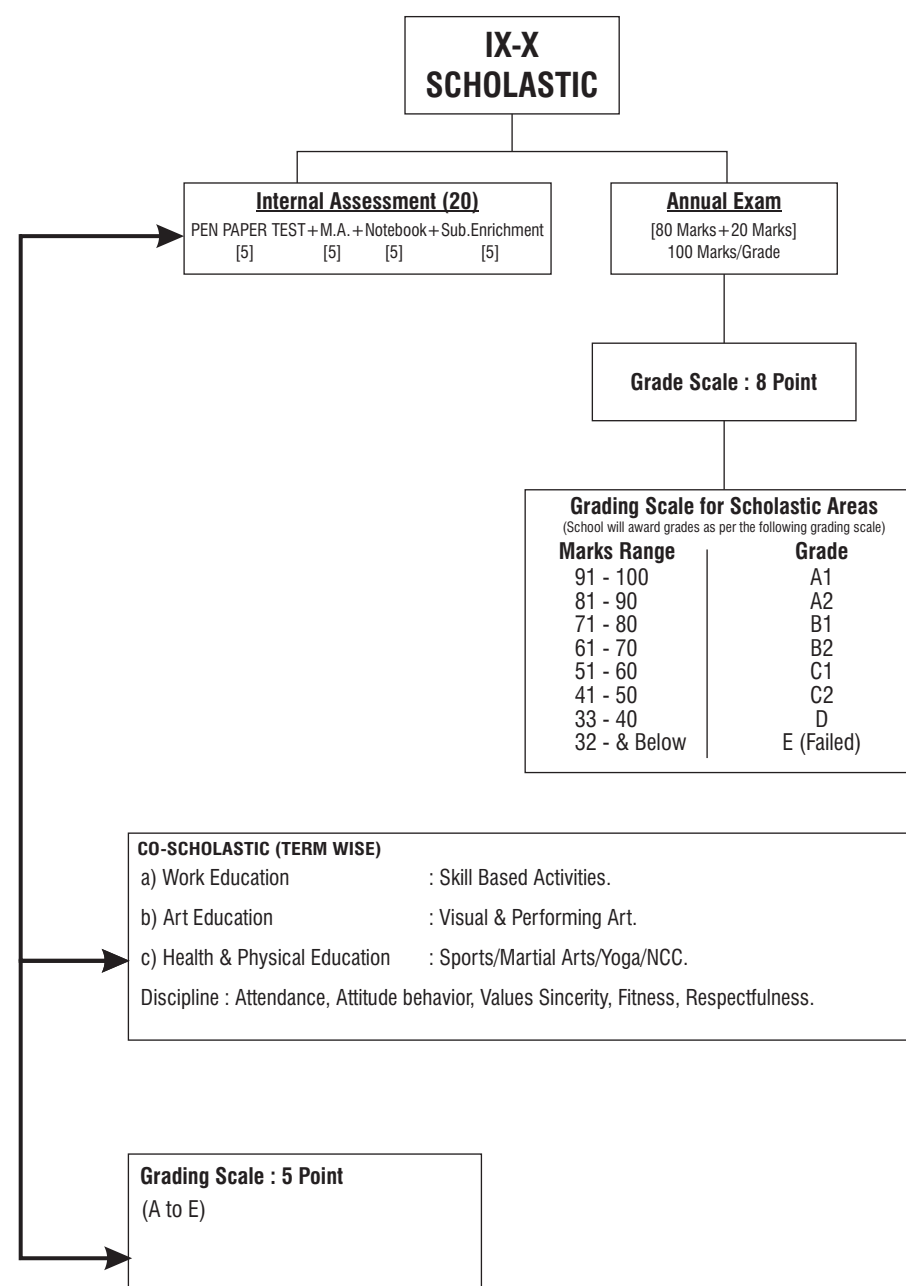


EXAMINATION PATTERN





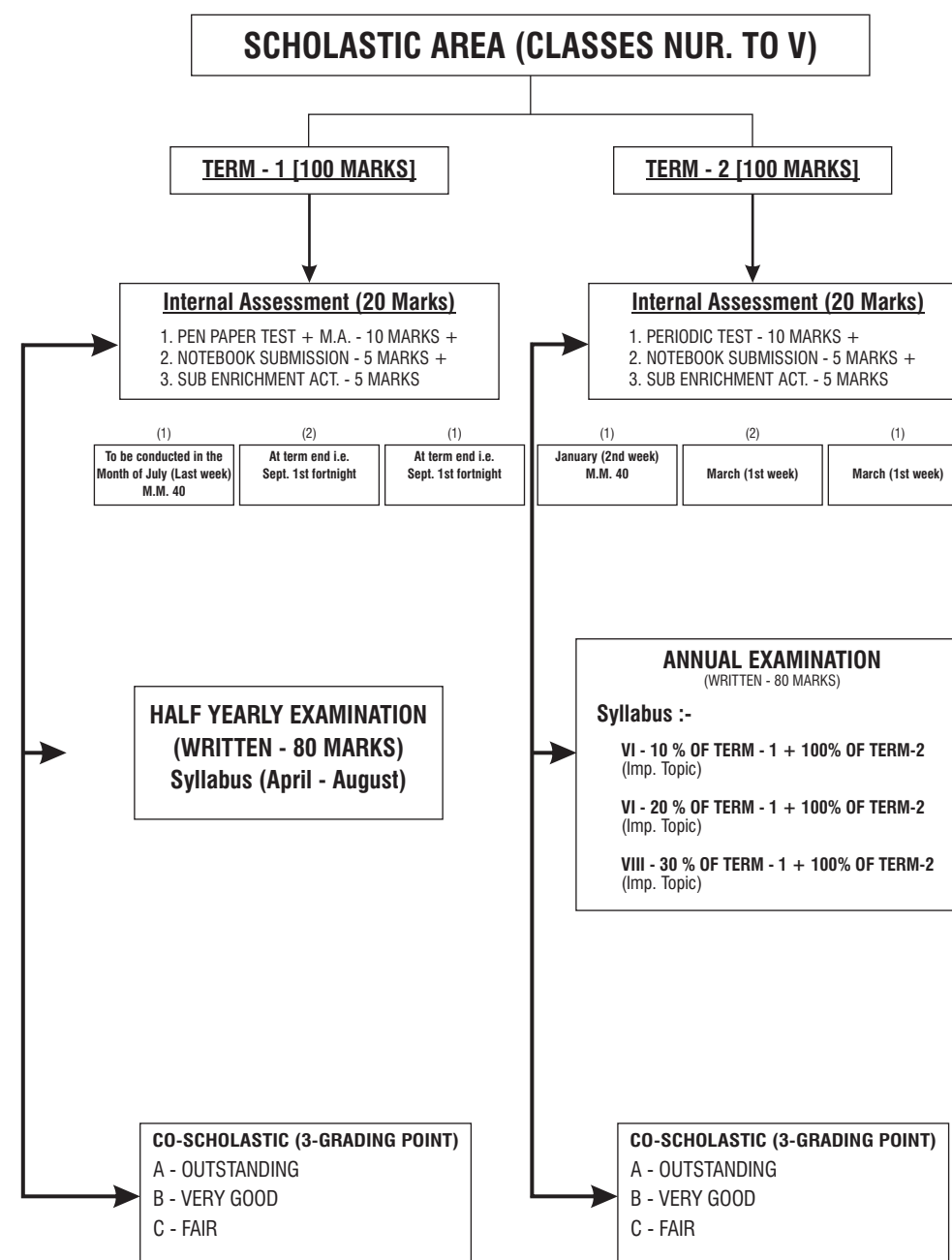
EXAMINATION PATTERN



* U.T. - Marking pattern is detailed in the scheme of examination

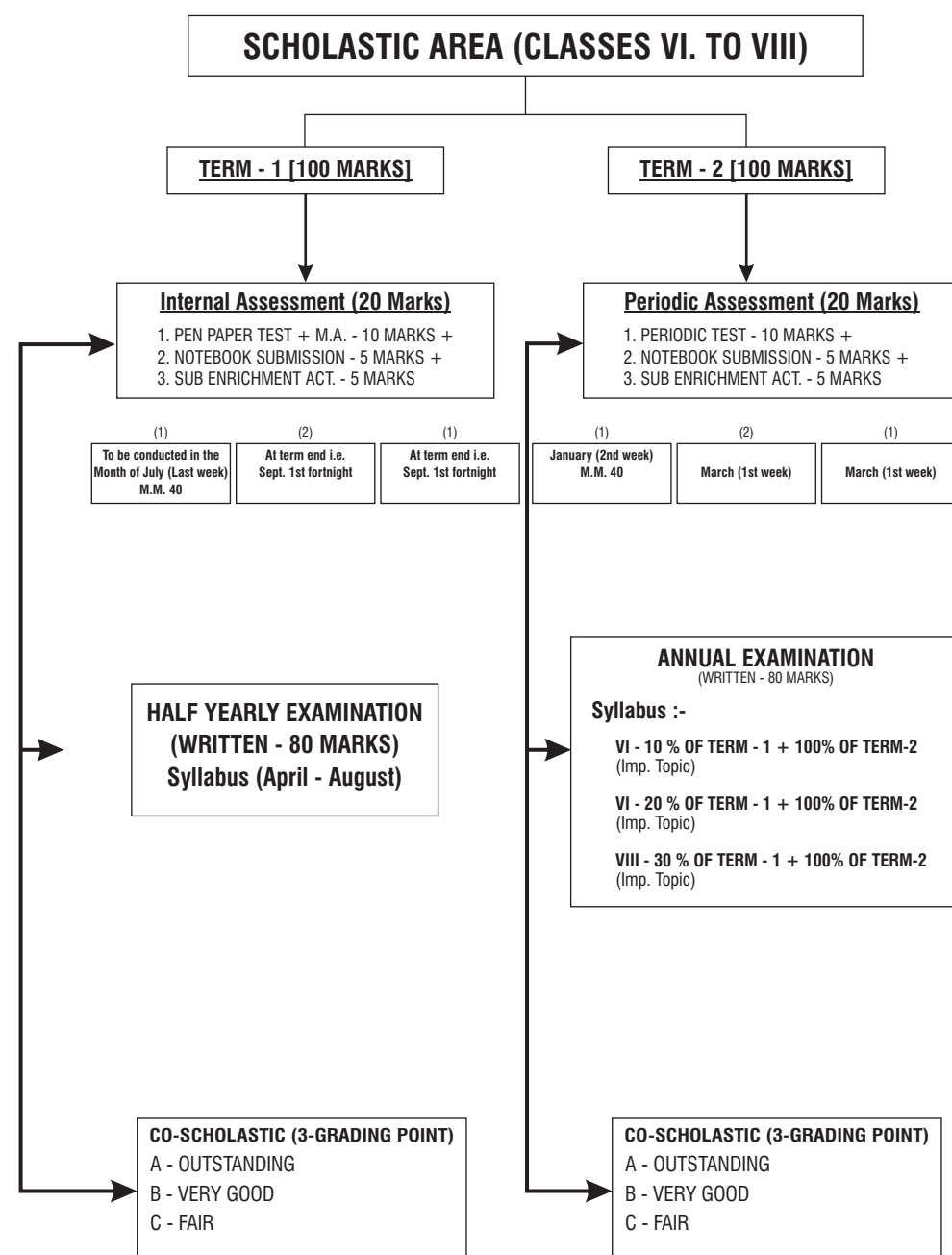


EXAMINATION SCHEME





EXAMINATION SCHEME



EXAMINATION SYSTEM FOR CLASSES IX AND X

(a) Three Unit Tests : There will be 3 unit tests in the academic session and the average of the best two will be taken.
Weightage of Unit is of 10 marks.

Syllabus covered in the following months will be asked in UT

- I. UT - I (April July)
- II. UT - II (August November)
- III. UT - III (December Feb)

ASSESSMENT SCHEDULE (TENTATIVE)

July Last Week
November 1st Fortnight
Feb 1st Week
Feb 2nd Week
Month of March

(Revision/Pre Board & Internal Assessment)

(b) Annual Exam -

1. For IX & X : There will be written examination of 80 marks in each subject covering 100% Syllabus, except additional subject.

| UT - I | UT - II | UT - III |
|---------------|---|---|
| April - July | August - November | December - March |
| 50 Marks | 50 marks (15 marks of UT-I + 35 marks of UT-II) | 5 marks UT-I + 15 marks of UT- II + 30 marks of UT-III) |
| 100% Syllabus | UT-I + UT-II (30% + 70%) | UT-I + UT-II + UT-III (10% + 30% + 60%) |

2. For IX & X : Written examination will be of 80% marks in each subject (**10% UT-I + 30% UT-II + 60% UT-III**)

8 marks from UT-I syllabus

24 marks from UT-II syllabus

48 marks from UT-III syllabus

X - as per CBSE Guidelines.

3. There will be 20 marks of Internal Assessment in each subject except additional subject.

| Average of best Two Tests | Notebook Submission | Subject enrichment Activity/Practical/Project | Total |
|---------------------------|---------------------|---|----------|
| 5 + 5 M.A. | 05 Marks | 05 Marks | 20 Marks |

XI-XII

There shall be two periodic tests & an Annual examination in an academic session each Unit Test will be of 50 marks, Entire Syllabus shall be asked in the annual examination.

- ☞ UT-I for class XI and XII will be of 50 marks and will be held in the month of August.
- ☞ UT-II of 50 marks for class XI and XII will be held in the month of November (15 marks of UT-I syllabus and 35 marks of UT-II syllabus).

Annual Examination of 100% syllabus will be held in the month of March. Students must secure 33% marks in each subject in UT and Annual Examination (Theory and practical). Its is compulsory for students to appear in all test and half-yearly/ annual examination.

SCHOOL UNIFORM

1. For Boys:

SUMMER:

- a) **From Nursery to U.K.G:** Denim half pant and neon green half T-Shirt with school monogram.
- b) **From Class I to V:** Military Green half pant and Cream colour half sleeves shirt with school monogram.
- c) Black sport shoes all six days (up to Class V).

WINTER:

- a) **From Nursery to U.K.G:** Denim full pant with neon green full T-Shirt & Jacket with hood.
- b) **From class I onwards:** Military Green full pant, Cream full shirt with monogram and fawn colour pullover/ sleeveless sweater with stripe and monogram, maroon Blazer with school monogram.

Note:

1. School Blazer with monogram will be compulsory from class I onwards.
2. Navy blue socks with Neon green stripes for K.G. section only.

2. For Girls:

SUMMER:

- a) From Nursery to U.K.G:** Denim A - Line Skirt with Neon green half T- Shirts with school monogram.
- b) From I to VIII:** Fawn & Green Check divided skirt and cream colour half sleeves shirt with school monogram.
- c) From class IX onwards:** Salwar & Kurta with Jacket.

WINTER:

- a) From Nursery to U.K.G:** Denim full pant and neon green full T-Shirt with school monogram and Jacket with hood
- b) From class I to VIII:** Military Green full pant, Cream full shirt with monogram and fawn colour pullover/ sleeveless sweater with stripe and monogram and maroon Blazer with school monogram
- c) From Class IX onwards:** Salwar kurta with sleeveless sweater and maroon Blazer with school monogram.

Note: Wednesday & Saturday

- A)1) Nursery to U.K.G:** Dark blue lower with Neon green stripes and Neon green T-Shirt with school monograms.
- 2)** Navy blue socks with neon green stripes.
- B) For Class I to VIII:** House colour T-Shirt and Navy Blue Lower with house colour stripes and RT. Shoes and white school socks.
- C) For Class IX onwards:** House colour T- Shirt, Navy Blue Lower with house colour stripes and white socks, white Shoes.
- D) For Class XI and XII:** Students opting for Physical Education as an optional subject will wear the Physical Education Uniform which is common for both Boys and Girls.

SCHOOL RULES

1. All the students must be present in School on the opening day of each term.
2. Irregular attendance, unjustified absence or immoral behaviour may lead to dismissal of the students. If a student is absent for ten consecutive days without an application, his/ her name will be struck off the attendance. After 3 days absence at the beginning of an Academic Year without an application, the student will lose his/ her seat.
3. The students who remain absent from school or come late, will be permitted to sit in the class only after the permission of the Principal.
4. No books other than the required text books or periodicals approved by Principal should be brought to the School premises.
5. No child should leave the premises during class hours without the knowledge and permission of the Principal.
6. Any damage to school property will have to be recouped. The decision of the Principal regarding the compulsory amount will be final.
7. The School is not responsible for goods lost, students should not bring or wear valuable articles while coming to the school.
8. Any student suffering from contagious disease will be permitted to attend the school after recovery and fitness certificate to be submitted.
9. A student should not offer presents to his/her teachers.
10. Students should be present in neat and proper uniform.
11. A student's name may be struck off from the attendance, for reasons such as unsatisfied progress in studies, serious misconduct, dishonesty or absence from a test/ examination and non-payment of school fees.
12. All pupil having been admitted and studying in the school, ought to be acquainted with the rules and regulations of the school.
13. The Principal's permission is required
 - (i) To make collection for any purpose, whatever it may be.
 - (ii) To arrange a party, picnic or meeting.
 - (iii) To join a sports meet or playing a game not arranged by the school authorities.
 - (iv) To give presents to the teachers or hold functions in their honour
 - (v) To take private tuition/classes from teaching staff.

RECOMMENDATIONS TO PARENTS

- ☞ **Aadhar Card** is mandatory for all students from Nursery to XII.
- ☞ Parents are requested not to **enter classrooms** either to see children or to meet with the teachers during school hours. Meeting should be arranged through the Principal only.
- ☞ Do inform the school if there is any change in **address** or **telephone numbers**.
- ☞ **Leave for half day should be avoided as far as possible**. In any **emergency**, written **permission must be taken** from the **Principal & the Class Teacher**, Parents must **come to school to take their wards** in case of 1/2 day leave.
- ☞ Children, when **sick, must not be sent to school** to attend classes.
- ☞ Attending **PTM** is must.
- ☞ The child's name, class, section and the bus no. (If applicable) must be clearly mentioned in the students diary.
- ☞ Kindly **check the uniform, nails and hair** of your ward every morning. They should be immaculately turned out daily.
- ☞ Please ensure that your ward carries text/exercise books **according to time table only**. No **extra books** are allowed. We do not want **our children to be burdened with a heavy school bag**.
- ☞ Children should not bring **crackers, transistors, cameras, mobile phone, irrelevant articles** etc. to the school.
- ☞ Expensive articles and **jewellery or cash** are **not allowed** in the school. In **violation of the rule**, the article may be **confiscated**. The school **bears no responsibility** for articles or **cash lost in school**.
- ☞ Do not send your ward with bike (geared two wheelers). It is strictly prohibited.
- ☞ Be judicious in allowing your ward to use smart phone/internet.
- ☞ Do not send **any gifts or lunch box** through **strangers** who are not guardians.
- ☞ **Regular fee** to be deposited to **avoid any extra charges or penalty**.
- ☞ It is the responsibility of parents to **provide required documents** at the time of **admission** like. **Birth Certificate, Transfer Certificate, Report Card & AADHAR Card**.
- ☞ If demanded documents not submitted by parents, school will not take responsibility for any discrepancies in any record of the students.

RULES FOR STUDENTS

1. Students must come to school in neat and tidy school uniform.
2. Student must come to their classes with the lessons well prepared and the home-work completed.
3. The school Diary should be brought to the class on all school days. No pupil is permitted to tear any page from the Diary. Breach of this rule will be punishable.
4. Running, playing and shouting inside the school building is never allowed.
5. Children should particularly be careful not to throw paper or fruit peels anywhere in the school premises. They should use the baskets especially provided for the purpose.
6. Articles found in the school or premises are to be handed over to the office.
7. No child will remain in class during library, P. T. or game period unless permitted by the Principal.
8. All pupils are expected to SPEAK IN ENGLISH in the school premises.
9. Students should realise that they are responsible to the school authorities not only for their conduct in school but also for their general behaviour outside. Any reported or observed objectionable conduct on the part of students shall make them liable to disciplinary action.
10. During the absence of the teacher, students shall not leave the classroom or their places or make a noise. They should follow the monitor's instructions, maintain silence and order in the class.
11. Students should avoid writing, carving and scratching on the walls and furniture. Such habits are detrimental to good education.
12. Any student who is persistently insubordinate or is repeatedly or wilfully mischievous or is guilty of gross malpractice in connection with examinations or of unauthorised alterations in Leaving Certificate! Birth Certificate, Progress Reports, may be removed from the rolls at the discretion of the Principal. The removal may be temporary or permanent according to the gravity of the offence.
13. Students are not allowed to enter a classroom other than their own.
14. Mobile/ Cell phones, other electronic gadgets and Ornament are not permitted in the school premises.

IX. EXAMINATIONS

1. There will be two examinations for students of Nursery to XII.
 - (a) Half-Yearly in the Month of Sept./Oct.
 - (b) Annual Exam, in the Month of February/March.
2. Besides terminal examinations there will be unit tests and the marks of these tests will be mentioned in the School Performance Register.
3. Parents are requested to observe the progress of their wards from these tests and pay due attention to their studies at home.
4. Application for the verification of marks in SPECIAL and RARE cases may be considered at the discretion of the Principal.
5. Regular attendance is expected from every student. Minimum 75% attendance is compulsory in an academic year for appearing in the Annual Examinations.
6. Student who is absent from any of the examinations due to sickness should submit Medical Certificate at the earliest during the examination period itself.
7. No examination will be held before the time scheduled for such examination. No re-examination will be conducted in case of student missing exams/tests.
8. A student using unfair means during examination will be debarred from the rest of the examination and from the school.

PROMOTIONS

1. For the purpose of promoting a pupil to a higher standard, he/ she should obtain the minimum pass percentage i.e. 33% in every subject. Grades will be provided to the students on the basis of their academic performance.
2. A student who misses any paper in any of the examination, is not eligible to get any rank in the examinations.
3. If a pupil does not appear for the whole or part of an examination, such cases shall be left on the discretion of principal and examination committee, (provided that supportive documents being submitted well in advance).
4. Promotion refused will not be reconsidered.
5. Re-tests for promotion shall be arranged only at the recommendation of the Principal and examination committee.

Note: Any other future change made in the General Regulations of the School shall be binding on parents/guardians.

PARENT & TEACHER COMMUNICATION

For Parent

Signature

For Parent

Signature

For Parent

Signature

For Parent

Signature



LEAVE RECORD



Date :

Parents Signature

Class Teacher Signature

Date :

Parents Signature

Class Teacher Signature



ABSENTISM



Pupil will not allowed to attend school, after absence even of half day unless this record id filled by the parents of guardian.

| Month | Date (s) of Absence | Reason for Non-Attendance | Signature of Parent | Signature of Teacher |
|-------|------------------------|------------------------------|------------------------|-------------------------|
| APR | | | | |
| MAY | | | | |
| JUNE | | | | |
| JULY | | | | |
| AUG | | | | |
| SEP | | | | |
| OCT | | | | |
| NOV | | | | |
| DEC | | | | |
| JAN | | | | |
| FEB | | | | |
| MAR | | | | |



Test Syllabus



Semester

Written

Date

Oral/Project/Practical

Signature with Date



Test Syllabus



Semester

Written

Date

Oral/Project/Practical

Signature with Date



INTERNAL ASSESSMENT



SESSION : _____
CHECK LIST FOR NOTEBOOK CORRECTION (NUR TO V)
TERM : TERM -1 (APRIL TO SEPTEMBER)

| SUBJECTS/TEACHER'S NAME | | | MONTHS | APRIL | MAY | JUNE | JULY | AUG | REMARKS | SIGN. |
|-------------------------|--|------------|----------------|-------|-----|------|------|-----|---------|-------|
| ENGLISH | | Main Book | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Grammar | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| HINDI | | Main Book | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Grammar | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| MATHS | | Main Book | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Lab Manual | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| SCIENCE | | Main Book | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Lab Manual | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| SOCIAL SCIENCE | | Geography | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | History | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Civics | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Economics | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| SANSKRIT | | Main Book | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Lab Manual | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |

* D.O.C. : Date of Correction

INTERNAL ASSESSMENT

SESSION : _____
 CHECK LIST FOR NOTEBOOK CORRECTION (NUR TO V)
 TERM : TERM -1 (OCTOBER TO MARCH)

| SUBJECTS/TEACHER'S NAME | | | MONTHS | APRIL | MAY | JUNE | JULY | AUG | REMARKS | SIGN. |
|-------------------------|--|------------|----------------|-------|-----|------|------|-----|---------|-------|
| ENGLISH | | Main Book | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Grammar | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| HINDI | | Main Book | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Grammar | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| MATHS | | Main Book | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Lab Manual | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| SCIENCE | | Main Book | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Lab Manual | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| SOCIAL SCIENCE | | Geography | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | History | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Civics | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Economics | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| SANSKRIT | | Main Book | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Lab Manual | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |

* D.O.C. : Date of Correction

INTERNAL ASSESSMENT

SESSION : _____
 CHECK LIST FOR NOTEBOOK CORRECTION (VI TO VIII)
 TERM : TERM -1 (APRIL TO SEPTEMBER)

| SUBJECTS/TEACHER'S NAME | | | MONTHS | APRIL | MAY | JUNE | JULY | AUG | REMARKS | SIGN. |
|-------------------------|--|------------|----------------|-------|-----|------|------|-----|---------|-------|
| ENGLISH | | Main Book | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Grammar | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| HINDI | | Main Book | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Grammar | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| MATHS | | Main Book | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Lab Manual | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| SCIENCE | | Main Book | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Lab Manual | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| SOCIAL SCIENCE | | Geography | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | History | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Civics | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Economics | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| SANSKRIT | | Main Book | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Lab Manual | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |

* D.O.C. : Date of Correction



INTERNAL ASSESSMENT



SESSION : _____
CHECK LIST FOR NOTEBOOK CORRECTION (VI TO VIII)
TERM : TERM -2 (OCTOBER TO MARCH)

| SUBJECTS/TEACHER'S NAME | | | MONTHS | OCT | NOV | DEC | JAN | FEB | REMARKS | SIGN. |
|-------------------------|--|------------|----------------|-----|-----|-----|-----|-----|---------|-------|
| ENGLISH | | Main Book | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Grammar | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| HINDI | | Main Book | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Grammar | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| MATHS | | Main Book | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Lab Manual | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| SCIENCE | | Main Book | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Lab Manual | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| SOCIAL SCIENCE | | Geography | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | History | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Civics | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Economics | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| SANSKRIT | | Main Book | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |
| | | Lab Manual | No of Chapters | | | | | | | |
| | | | D.O.C. | | | | | | | |

* D.O.C. : Date of Correction



INTERNAL ASSESSMENT



SESSION : _____
CHECK LIST FOR NOTEBOOK CORRECTION (IX TO X)
TERM : UNIT-1

| SUBJECTS/TEACHER'S NAME | | | MONTHS | APRIL | MAY | JUNE | JULY | REMARKS | SIGN. |
|-------------------------|--|------------|----------------|-------|-----|------|------|---------|-------|
| ENGLISH | | Main Book | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| | | Grammar | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| HINDI | | Main Book | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| | | Grammar | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| MATHS | | Main Book | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| | | Lab Manual | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| SCIENCE | | Main Book | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| | | Lab Manual | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| SOCIAL SCIENCE | | Geography | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| | | History | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| | | Civics | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| | | Economics | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| FIT | | Main Book | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| | | Lab Manual | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |

* D.O.C. : Date of Correction.

* To be updated/Presented on each PTM day.

INTERNAL ASSESSMENT

SESSION : _____
CHECK LIST FOR NOTEBOOK CORRECTION (IX TO X)
TERM : UNIT-2

| SUBJECTS/TEACHER'S NAME | | | MONTHS | AUG | SEP | OCT | NOV | REMARKS | SIGN. |
|-------------------------|--|------------|----------------|-----|-----|-----|-----|---------|-------|
| ENGLISH | | Main Book | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| | | Grammar | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| HINDI | | Main Book | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| | | Grammar | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| MATHS | | Main Book | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| | | Lab Manual | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| SCIENCE | | Main Book | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| | | Lab Manual | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| SOCIAL SCIENCE | | Geography | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| | | History | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| | | Civics | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| FIT | | Main Book | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| | | Lab Manual | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |

* D.O.C. : Date of Correction.

* To be updated/Presented on each PTM day.

INTERNAL ASSESSMENT

SESSION : _____
CHECK LIST FOR NOTEBOOK CORRECTION (IX TO X)
TERM : UNIT-3

| SUBJECTS/TEACHER'S NAME | | | MONTHS | DEC | JAN | FEB | MAR | REMARKS | SIGN. |
|-------------------------|--|------------|----------------|-----|-----|-----|-----|---------|-------|
| ENGLISH | | Main Book | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| | | Grammar | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| HINDI | | Main Book | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| | | Grammar | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| MATHS | | Main Book | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| | | Lab Manual | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| SCIENCE | | Main Book | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| | | Lab Manual | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| SOCIAL SCIENCE | | Geography | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| | | History | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| | | Civics | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| | | Economics | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| FIT | | Main Book | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |
| | | Lab Manual | No of Chapters | | | | | | |
| | | | D.O.C. | | | | | | |

* D.O.C. : Date of Correction.

* To be updated/Presented on each PTM day.



LIBRARY BOOKS



Name : Class:

| Name of Book & Author | No. | Date of Issue | Date of Return | Signature of Librarian on return of Book |
|-----------------------|-----|---------------|----------------|---|
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ACADEMIC PERFORMANCE

Session : _____

| SUBJECT | ENG. | HINDI | MATHS | SCI. | S.SCI. | SANS. | COM. | G.K. | Signature Sub. Teach. | Signature Guardian |
|---------|------|-------|-------|------|--------|-------|------|------|--------------------------|-----------------------|
| CT-I | | | | | | | | | | |
| CT-II | | | | | | | | | | |
| CT-III | | | | | | | | | | |
| CT-IV | | | | | | | | | | |
| CT-V | | | | | | | | | | |
| CT-VI | | | | | | | | | | |
| CT-VII | | | | | | | | | | |
| CT-VIII | | | | | | | | | | |
| CT-IX | | | | | | | | | | |
| CT-X | | | | | | | | | | |



ACADEMIC PERFORMANCE



Session : _____

| SUBJECT | ENG. | PHY./ACC. | ECO/CHEM | MATHS/BIO/B.STD. | OPT | Signature Sub. Teach. | Signature Guardian |
|---------|------|-----------|----------|------------------|--------------|--------------------------|-----------------------|
| CT-I | | | | | | | |
| CT-II | | | | | | | |
| CT-III | | | | | | | |
| CT-IV | | | | | | | |
| CT-V | | | | | | | |
| CT-VI | | | | | | | |
| CT-VII | | | | | | | |
| CT-VIII | | | | | | | |
| CT-IX | | | | | | | |
| CT-X | | | | | | | |

UNIT TEST/ EXAMINATION

| Test Exam. | REMARK | | | | | | | | Signature | |
|---------------|---------|----------|-------|-------|---------|------------|------|-------|------------------|---------|
| | | | | | | | | | Class Teacher | Parents |
| | ENGLISH | SANSKRIT | HINDI | MATHS | SCIENCE | S.SCI./EVS | G.K. | COMP. | | |
| UT-I | | | | | | | | | | |
| UT-II | | | | | | | | | | |
| H.Y.E. | | | | | | | | | | |
| A.E. | | | | | | | | | | |
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| HOME ASSIGNMENT | Subject | Date | Home Work / Assignment |
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